### APPLICATION DATA SHEET

## Application Information

Application Number::

Filing Date::

Application Type:: Regular Subject Matter:: Utility

CD-ROM or CD-R?:: None

Number of CD Disks::

Number of Copies of CDs:: 0

Sequence Submission?:: No

Computer Readable Form (CRF)?:: No

Number of Copies of CRF:: 0

Title:: Aqueous Solutions for Reducing the

Rate of Oxygen Loss, and Methods

Thereof

Attorney Docket Number:: INL-059

Request for Early Publication?:: No

Request for Non-Publication?:: No

Suggested Drawing Figure:: 1

Total Drawing Sheets:: 2

Small Entity?:: No

Licensed US Govt. Agency::

Contract or Grant Numbers::

Secrecy Order in Parent Appl.?:: No

### Applicant Information

Applicant Authority Type:: Inventor

Primary Citizenship Country:: Korea

Status:: Full Capacity

Given Name:: Jungwon

Middle Name::

Family Name:: Shin

Name Suffix::

City of Residence:: Andover

State or Province of Residence:: MA

Country of Residence:: U.S.A.

Street of Mailing Address:: 37 Maple Avenue, #8

City of Mailing Address:: Andover

State or Province of Mailing Address:: MA

Country of Mailing Address:: U.S.A.

Postal or Zip Code of Mailing Address:: 01810

Applicant Authority Type:: Inventor

Primary Citizenship Country:: U.S.A.

Status:: Full Capacity

Given Name:: Sohrab

Middle Name::

Family Name:: Mansouri

Name Suffix::

City of Residence:: Sudbury

State or Province of Residence:: MA

Country of Residence:: Sudbury

Street of Mailing Address:: 34 Anselm Way

City of Mailing Address:: Sudbury

State or Province of Mailing Address:: MA

Country of Mailing Address:: U.S.A.

Postal or Zip Code of Mailing Address:: 01776

Applicant Authority Type:: Inventor

Primary Citizenship Country:: U.S.A.

Status:: Full Capacity

Given Name:: Dennis

Middle Name::

Family Name:: Conlon

Name Suffix::

City of Residence::

Shirley

State or Province of Residence::

Country of Residence::

U.S.A.

Street of Mailing Address:: 6 Amanda Lane

City of Mailing Address::

Shirley

State or Province of Mailing Address::

Postal or Zip Code of Mailing Address:: 01464

Country of Mailing Address:: U.S.A.

Correspondence Information

Correspondence Customer Number:: 021323

Representative Information

Representative Customer Number:: 021323

### Domestic Priority Information

Application::	Continuity Type::	Parent Application::	Parent Filing Date::
This application	Non-Provision of	60/398,661	07/26/2002
¢.			

# Foreign Priority Information

Country::	Application Number::	Filing Date::	Priority Claimed::
		MM/DD/YY	
	·		*

### Assignee Information

Assignee Name::

Instrumentation Laboratory Company

City of Mailing Address::

Lexington

State or Province of Mailing Address:: MA

Country of Mailing Address::

U.S.A.